

**BOROUGH OF CLARKS SUMMIT  
BOROUGH COUNCIL MEETING  
July 2, 2025**

**ATTENDANCE:**

|                         |                    |                    |
|-------------------------|--------------------|--------------------|
| _____ Ms. Carey         | _____ Mr. Guza     | _____ Mr. Hallinan |
| _____ Ms. Lopez         | _____ Mr. Mitchell | _____ Mr. Sheils   |
| _____ Ms. Simrell       | _____ Mayor Kelly  | _____ Chief Yarns  |
| _____ Solicitor Krowiak | _____ Ms. Basalyga |                    |

**MEDITATION:**

President Carey

**PLEDGE OF ALLEGIANCE:**

President Carey

**\*Resolution 2025-05 – You Tube/Zoom Meetings**

**\*Junior Council Vote: James Mitchell & Lauren Bartell**

**\*Proclamation for Hanna Siddiqui & Owen McVety**

- |    |                                                                                                                                      |                 |
|----|--------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1. | <b>APPROVAL OF AGENDA:</b>                                                                                                           | President Carey |
| 2. | <b>APPROVAL OF MINUTES:</b><br><br>May 28 , 2025 Work Session Meeting<br>June 4, 2025 Borough Council Meeting                        | President Carey |
| 3. | <b>PUBLIC COMMENT &amp; INPUT:</b>                                                                                                   | President Carey |
| 4. | <b>POLICE REPORT:</b> <ul style="list-style-type: none"><li>• Part-Time Police Officer</li><li>• Hemlock Park-Solar Lights</li></ul> | Mayor Kelly     |
| 5. | <b>BIDS &amp; QUOTATIONS:</b>                                                                                                        | President Carey |
| 6. | <b>BOROUGH TREASURER’S REPORT:</b> <ul style="list-style-type: none"><li>• JUNE 2025</li></ul>                                       | President Carey |

**7. VENDOR PAYMENTS TO BE RATIFIED:**

- JUNE 2025

**8. OLD BUSINESS:**

**President Carey**

- Electricity Removal & Relocation: Quote from Walsh:
- Lackawanna County Re-Invest Grant Sidewalk Initiative:
- Hogan's Heroes Quote for Installation:
- Paving Bid Vote:
- Vosburg Stormwater:

**9. NEW BUSINESS:**

**President Carey**

**10. SOLICITORS REPORT**

**11. CORRESPONDENCE:**

**EXECUTIVE SESSIONS:**

**President Carey**

- |                               |     |
|-------------------------------|-----|
| • Prior- Potential Litigation | N/A |
| • During-                     | N/A |
| • Subsequent-                 | N/A |

**ADJOURN:**

**President Carey**