

**THE BOROUGH OF CLARKS SUMMIT  
PLANNING COMMISSION  
THURSDAY, MARCH 19, 2026**

**AGENDA**

**ATTENDING:**

_____ <b>John Durdan</b>	_____ <b>Ed Yasinskas</b>	_____ <b>John Kazista</b>
_____ <b>Carol Rubel</b>	_____ <b>Bill Burnell</b>	_____ <b>M. Cowley</b>
_____ <b>George Parker, CEO</b>	_____ <b>Recording Secretary Jenn Basalyga</b>	

**1. APPROVAL OF THE AGENDA:**

**2. APPROVAL OF MINUTES:**

**3. PUBLIC INPUT/COMMENT:**

**4. OLD BUSINESS:**

- Minor Subdivision/Lot Consolidation: Norfolk Southern Railway Co. sale of land to the Clarks Summit Fire Department, 321 Bedford Street, Clarks Summit, PA 18411.

**5. NEW BUSINESS:**

**6. ADJOURNMENT:**